

GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH
Room No. 415, 4th Floor, Punjab Civil Secretariat-2, Sector-9, Chandigarh
(HEALTH – III BRANCH)

NOTIFICATION

No. 11/350/2001-3MER3/1073

Dated, Chandigarh the; 13-2-2019

Subject:- Regarding Constitution of Punjab State Pharmacy Council.

In exercise of the powers conferred by Section 19 of the Pharmacy Act, 1948, the Government of Punjab is pleased to constitute the Punjab State Pharmacy Council with the following members:-

- I. **Under Section 19 (a) of the Pharmacy Act, 1948** Six members elected from amongst themselves by registered pharmacists of the state:

Sr. No.	Name	Address
1.	Rohit Kansal	Near Kali Mata Mandir, Ward No. 11, Bare Nahore, Budhlada, Distt. Mansa..
2.	Kashmir Singh	150, Partap Avenue, G.T. Road, Amritsar.
3.	Gurbax Singh	434/1, Krishana Nagar, Civil Lines, Ludhiana.
4.	Gursharan Singh	H.No. 86, Gali No. 4, Dashmesh Nagar, Tripuri, Patiala.
5.	Surinder kumar Sharma	11, Ajit Nagar, Sultanwind Road, Amritsar.
6.	Sukhwinder Pal	Thana Road, Bhikhi, Mansa.

- II. **Under Section 19 (b) the Pharmacy Act, 1948**, five members have been nominated vide Notification No. 11/350/2001-3HB3/3486 dated 20.09.2017 and 11/350/2001-3MER3/2392 dated 03.05.2018 as below:-

Sr.	Name	Address
1.	Sh. Raj Pal Khullar	H.No. F-7/521, Kashmir Avenue, Adjoining Dhruv Hospital, Amritsar.
2.	Sh. Kuldip Kumar Nanda.	183, Tagore Nagar, Hoshiarpur.
3.	Sh. Sushil Kumar S/o Sh. Lajpat Rai	H.No. BXI/1103, St. No. 3, K.C. Road, Barnala.
4.	Sh. Ashok Kumar S/o Sh. Kishori Lal	389, Super Market, Sunam (Sangrur).
5.	Sh. Harmesh Kumar S/o Sh. Darshan Pal	Flat No. 615, Motia Heights, Dhakoli, Zirakpur, Mohali.

- III. **Under Section 19 (c) the Pharmacy Act, 1948**, One Representative from Punjab Medical Council.
- IV. **Under Section 19 (d) the Pharmacy Act, 1948**, Director Medical Education and Research (The Chief Administrative Medical Officer) as Ex-officio member.
- V. **Under Section 19 (dd) the Pharmacy Act, 1948**, State Drug Controller, Punjab as Ex-officio member.

VI. **Under Section 19 (e) the Pharmacy Act, 1948, State Govt. Analyst, Punjab as Ex-officio member.**

2. Their appointment shall be subject to provisions of The Pharmacy Act, 1948 and they shall continue the office as a pleasure of State Government.
3. Their continuation as a member of the Council shall be subject to such terms and conditions as may be prescribed from time to time.
4. During their tenure as a member they will not indulge in any act which may be detrimental to the interest of Council and State Government.
5. There must not be anything adverse against these members on the date of taking over as member of Council.

Satish Chandra

SATISH CHANDRA, IAS

**Additional Chief Secretary to Government Punjab,
Deptt. of Medical Education & Research.**

**Dated, Chandigarh
the : 11.02.2019**

Endst. No. 11/350/2001-3MER-III/1074 Dated, Chandigarh, the : 13-2-2019

A copy alongwith spare copy of is forwarded to the Controller, Printing and Stationary Department, Punjab, Chandigarh with the request that this notification may please be got published in the next issue of the Punjab Government Gazette (Extra-ordinary) and one hundred copies of the same (without endorsement) supplied to this department for official use.

Lakhvir Singh Makrauna
13-02-19

**(Lakhvir Singh Makrauna)
Superintendent**

1075-1080

Endst. No. 11/350/2001-3MER-III/ A Dated, Chandigarh, the : 13-2-2019

A copy is forwarded to the following for information & necessary action:-

1. The Secretary to the Government of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi.
2. Director, Research & Medical Education, Punjab, Chandigarh.
3. Director, Health & Family Welfare, Punjab, Chandigarh.
4. Registrar, Punjab State Pharmacy Council.
5. Registrar, Punjab Medical Council, Mohali.
6. All concerned members.

Lakhvir Singh Makrauna
13-02-19

**(Lakhvir Singh Makrauna)
Superintendent**

Internal Distributions :

1. PS/MERM
2. PS/ACSMER
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